

**Rotary District 6400 Assistant  
Governor Application  
2026-2029**

**Name:**

**Club Name:**

**Number of years as a Rotarian:**

**Year served as President:**

**Please list any District and/or Committee experience**

**In which area are you applying as Assistant Governor? Area:**

**Briefly state why you would like to be an Assistant Governor.**

**Please list the skills and experience you possess that would make you a successful Assistant Governor.**

**Letter of Reference from Rotarian attached**

**Return to DGE Kim Spirou at [dgkim@rotaryd6400.com](mailto:dgkim@rotaryd6400.com) by 9pm, Saturday January 4, 2026**