

**Club Nomination Form for the 2026-27 District 6400**  
**Governor Deadline: November 30, 2023**

***Submit the Completed Form and Supporting Documents to  
 Governor Russ Jones: [rotary.russmjones@gmail.com](mailto:rotary.russmjones@gmail.com)***

Name of Rotary Club:	
Name of Club Secretary:	
Name of Governor Nominee:	

The signatures below indicate that

1. The Governor Nominee meets the qualifications for the position as given in the Rotary International bylaws ([Use this link to see the qualifications.](#))
2. That the Governor Nominee will be available for a interview to be announced
3. The Club’s Board of Directors has approved the nomination.
4. The Club’s secretary has read the following statement at a regular club meeting.  
 “We understand that our nominee for the position of District Governor in 2065-27 may be disqualified from consideration by the nominating committee if there is evidence of campaigning, canvassing and/or electioneering by the candidate themselves or others on their behalf.”

The supporting documents are:

1. A one-page statement of the nominee’s knowledge of the duties and responsibilities of District Governor.
2. A one-page statement indicating why the nominee wishes to be District Governor including an example of one thing they would change to make D6400 a better district.
3. A one-page resume indicating professional and Rotary experience highlighting those experiences that indicate leadership abilities and district level Rotary experiences

\_\_\_\_\_  
Signature of the Nominee

\_\_\_\_\_  
Date of Nominee’s Signature

\_\_\_\_\_  
Signature of the Club Secretary

\_\_\_\_\_  
Date of Club Secretary’s Signature